

No. S.G.F./0910/18-19

Dated: 31/10/2018

To,

**All Affiliated Units**  
School Games Federation of India

**Sub.: Invitation for 64<sup>th</sup> National School Game Wu-shu U-17,19 Girls Championship 2018-19 at Ranchi, Jharkhand.**

**Ref.:** Letter No. 1065, dated:-18.09.2018.

**Dear Sir/Madam,**

It is my privilege to inform you that the **Directorate of Sports & Youth Affairs, Govt. of Jharkhand** has been entrusted with the responsibility of hosting 64<sup>th</sup> National School Games 2018-19 of **Wu-shu U-17, 19 Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Ranchi, Jharkhand**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
Jharkhand	Ranchi, Jharkhand	Wu-shu	U-17,19 Girls	<b>From:</b> 10 <sup>th</sup> Jan. to 13 <sup>th</sup> Jan. 2019 <b>Reporting Date:</b> 09 <sup>th</sup> Jan. 2019 <b>Last Online Entry:</b> 04 <sup>th</sup> Jan. 2019

(2) **Weather:** During the month of **January** weather in **Ranchi** is pleasant. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **09.01.2019 up to 10:00 AM**. On your arrival **Ranchi/Hatia** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) **Place of Reporting:**

(i) Place & location of control Room: - **Gate No. 29, Birsa Munda Football Stadium, Morhabadi, Ranchi**

(ii) Name of Control Room in charge: - **Mr. Mukesh Kumar**

(iii) Mobile of Control Room in charge: - **7909072789**

(5) **Reception:** Arrangements have been made for reception at **Ranchi/Hatia** Railway Station & **Birsa Munda** Bus Stand, **Kantatoli/ITI** Bus Stand.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Ranchi Railway Station	Mr. Dilip Raj Thakur	9113792854	Morning to Night 24 hours at Platform No. 1
Hatia Railway Station	Mr. Mahesh Tirkey	7479413570	

(6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.

**// 2 //**

- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.
- (8) **How to Reach:** - **Ranchi/Hatia** (S/E Railway) is on the route of South Central Railway. The distance **Ranchi** Railway Station/ **Hatia** Railway Stadium to **Khelgaon** is **10/18 Km**.
- (i) Nearest Railway Station/Bus Stand from Hostel/Control Room- **Mega Sports Complex, Hotwar, Ranchi** Distance **08 Km**
- (ii) Nearest Railway Junction & Distance-**Ranchi 08 Km** Junction all Trains.
- (iii) Name of tow Railway Junction in which situated venue Railway Station:- **Ranchi & Hatia.**

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
09.01.19	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	<b>Harivansh Tana Bhagat Indoor Stadium, Mega Sports Complex, Hatwar, Ranchi</b>
09.01.19	03:00 PM	Training session for participating teams before competition	
09.01.19	05:00 PM	Clinic for referees & technical officials	
09.01.19	06:00 PM	Meeting of Chief-De-Mission	
09.01.19	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
10.01.19	10:00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
10 <sup>th</sup> to 13 <sup>th</sup> Jan. 19	08:30 AM	Competition	
13.01.19	02:30 PM	Competition Final & Closing Ceremony	
13.01.19	As per Schedule	Departure of teams	

(10) **TRANSPORTATION:**

- a. The Organizing Committee will be responsible for transportation arrival of delegations at **Ranchi/Hatia Railway Station and ITI Bus Stand.**
- b. All teams will be provided with a bus for arrival at **Competition venue from Ranchi/ Hatia Railway Station and ITI Bus Stand.**
- c. The Travelling e expenses from **home to Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	<b>Flat, Khel Gaon, Hotwar, Ranchi</b>	<b>Mr. Shankar Pal</b>	<b>9471506462</b>
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh	<b>Dormitory, Birsa Munda Athletics Stadium, Hotwar, Ranchi</b>	<b>Mr. Toofan Kumar Poddar</b>	<b>7091502556</b>
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi			
12.	D.A.V.			
13.	Goa			
14.	Gujarat			
15.	Haryana			
16.	Himachal Pradesh			
17.	I.P.S.C.			
18.	Jammu & Kashmir			
19.	Jharkhand			
20.	K.V.S.			
21.	Karnataka			
22.	Kerala			
23.	Lakshadweep			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya	<b>Birsa Munda Football Stadium, Morhabadi, Ranchi</b>	<b>Mr. Pintu Munda</b>	<b>9572738432</b>
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

**(13) MESS ARRANGEMENT**

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.
- b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **09.01.2019** onwards.  
Name of place: - **Mega Sports Complex, Hotwar, Ranchi & Astroturf Hockey Stadium, Morhabadi, Ranchi**  
Food in Common mess: **Veg. /Non-Veg.**

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows  
Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	08:00 AM to 09:00 AM
Lunch	:	01:00 PM to 02:00 PM
Dinner	:	07:30 PM to 09:30 PM

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-17	U-19	Coach	Manager	Total
		Girls	Girls			
1.	Wu-shu	09	09	02	01	21
	Weight Categories Girls	-36kg, 36-40kg, 40-45kg, 45-48kg, 48-52kg, 52-56kg, 56-60kg, 60-65kg, 65-70kg				

**There will one Chief-De-Mission.**

**Note:** Rules & Regulations of the game are available on sgfi's website [www.sgfibharat.com](http://www.sgfibharat.com)

**(15) Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2002/01.01.2000** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 6<sup>th</sup> Standard.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) **CLINIC**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Wu-shu U-17,19 Girls	Harivansh Tana Bhaat Indoor Stadium, Mega Sports Complex, Hotwar, Ranchi	09.01.19	05:00 PM	Mr. Shivendu Dubey 9430751161 7004086484

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Harivansh Tana Bhaat Indoor Stadium, Mega Sports Complex, Hotwar, Ranchi	09.01.19	06:00 PM	Mr. Devendra Kr. Singh 7761821159 9122738649

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Harivansh Tana Bhaat Indoor Stadium, Mega Sports Complex, Hotwar, Racnhi	09.01.19	07:00 PM	Mr. Shivendu Dubey 9430751161 7004086484

(19) **SUBMISSION DOCUMENTS**

It is requested kindly to submit:-

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card **In Triplicate****
- (5) Complete list of participants & officials. **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**

**// 6 //**

- (7) Certified that each one of above players is born on or after **01.01.2002/01.01.2000** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) Any other details & further information contact for Nodal Officer of National School Tournament.**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1	Mr. Devendra Kr. Singh	Sports Advisor-Cum- Tournament Manager, Sajha	9122738649 7761821159

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, **SGFI**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

**(22) Registration Fees by Demand Draft:**

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Ranchi** to S.G.F.I. representative.

**// 7 //**

**(23) I)** If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded.**

**II)** A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit.** But these rules are not applicable for Olympic Games.

**Secretary General/CEO**  
School Games Federation of India

**Copy to –**

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 64<sup>th</sup> National School Games **Wu-shu U-17, 19 Girls** Championship 2018-19 at **Ranchi, Jharkhand.**

**Secretary General/CEO**  
School Games Federation of India