

No. S.G.F.I/1176/18-19

Dated: 14/12/2018

To,

**All Affiliated Units**  
School Games Federation of India

**Sub.: Invitation for 64<sup>th</sup> National School Game Volley Ball U-17 Boys & Girls Championship 2018-19 at Salt Lake, Kolkata, West Bengal.**

**Ref.:** E-mail dated:-07.12.2018.

**Dear Sir/Madam,**

It is my privilege to inform you that the **Directorate of School Education (Phy. Edn. Branch), West Bengal** has been entrusted with the responsibility of hosting 64<sup>th</sup> National School Games 2018-19 of **Volley Ball U-17 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Salt Lake, Kolkata, W.B.** The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
West Bengal	Salt Lake, Kolkata	Volley Ball	U-17 Boys & Girls	<b>From :</b> 04 <sup>th</sup> Jan. to 08 <sup>th</sup> Jan. 2019 <b>Reporting Date:</b> 03 <sup>rd</sup> Jan. 2019 <b>Last Online Entry:</b> 29 <sup>th</sup> Dec. 2018

(2) **Weather:** During the month of **January** weather in **Kolkata** is cold. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **03.01.2019 up to 10:00 AM.** On your arrival **Kolkata** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) **Place of Reporting:**

- (i) Place & location of control Room: - **Vivekananda Yuva Bharati Krirangan (Salt Lake Stadium)**
- (ii) Name of Control Room in charge: - **Dr. Bikash Ch. Mondal**  
**Mr. Gouranga Mondal**
- (iii) Mobile of Control Room in charge: - **9831418215 & 9088273554**

(5) **Reception:** Arrangement has been made for reception at Railway Station **Kolkata** Railway Station/Bus Stand.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
<b>Howrah Station</b>	Mr. Pradip Koley	9831962842	Platform 01
	Mr. Hira Ball	9748522966	
	Mr. Debasish Singha Roy	9432883037	
<b>Santragachi Station</b>	Mr. Samsul Alama Molla	9836256970	Trains running via Kharagpur halt at Santragachi before arriving at Howrah & it will be convenient if teams get done at Santragachi with prior information to reception-in-charge
	Mr. Shreekanta Khanra	9007670990	
	Mr. Biplap Roy	9153791310	
<b>Shalimar</b>	Mr. Malay Mondal	8585043082	
	Mr. Keshab Mondal	9874535330	
	Mr. Chandrakanta Haldar	9477015329	
	Mr. Prashun Dolui	9732596434	

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<b>Sealdah</b>	Mr. Sundar Halder	9875446134	
	Mr. Gourhari Ghosh	7003137074	
	Mr. Amlan Kanti Biswas	9434821367	
<b>Kolkata</b>	Mr. Avijit Baidya	9051211258	
	Mr. Biswanath Bala	9681470310	
	Mr. Ramprasad Mondal	7872215509	

- (6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.
- (8) **How to Reach:** - **Kolkata** is on the route of all trains, the distance between Railway Station & Salt Lake is **18 KM (Howrah/Santragachi/Shalimar)/ 10 KM (Kolkata/Sealdah)**
- (i) Nearest Railway Station/ Bus Stand from Hostel/Control Room: **Sealdah & Kolkata**  
Distance is **10 KM.**
- (ii) Nearest Railway Junction & Distance: - **N.A.** Junction all Trains.
- (iii) Name of two Railway Junction in which situated venue Railway Station: **N.A.**

(9) **PROVISIONAL PROGRAMME DATE:-**

<b>Date</b>	<b>Time</b>	<b>Programme</b>	<b>Place</b>
03.01.19	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	<b>Vivekananda Yuva Bharati Krirangan (Salt Lake Stadium)</b>
03.01.19	04:00 PM	Training session for participating teams before competition	
03.01.19	05:00 PM	Clinic for referees & technical officials	
03.01.19	06:00 PM	Meeting of Chief-De-Mission	
03.01.19	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
04.01.19	09:00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
04 <sup>th</sup> to 08 <sup>th</sup> Jan.19	10:00 AM	Competition	
08.01.19	12:30 PM	Competition Final & Closing Ceremony	
08.01.19	On words	Departure of teams	

(10) **TRANSPORTATION:**

- a. The Organizing Committee will be responsible for transportation arrival of delegations at **Howrah/Santragachi/Shalimar/Sealdah/Kolkata Railway Station/Bus Stand.**
- b. All teams will be provided with a bus for arrival at **Competition venue from Howrah/Santragachi/Shalimar/Sealdah/Kolkata Railway Station/Bus Stand.**
- c. The Travelling e expenses from **home to Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.		
1.	Andaman & Nicobar	Provided at arrival				
1.	Andhra Pradesh					
2.	Arunachal Pradesh					
3.	Assam					
4.	Bihar					
5.	CBSE Welfare Sports organization					
6.	Chandigarh					
7.	Chhattisgarh					
8.	Dadar Nagar Haveli					
9.	Daman & Diu					
10.	Delhi					
11.	D.A.V.					
12.	Goa					
13.	Gujarat					
14.	Haryana				<b>Dr. Janmenjay Koner</b>	9477506528
15.	Himachal Pradesh				District Officer for Phy. Edn. & Youth Welfare, Kolkata	
16.	I.P.S.C.					
17.	Jammu & Kashmir					
18.	Jharkhand					
19.	K.V.S.					
20.	Karnataka				<b>Mr. Somnath Dutta</b>	9474080804
21.	Kerala				District Officer for Phy. Edn. & Youth Welfare, South 24 Pgs.	
22.	Lakshadweep					
23.	Madhya Pradesh					
24.	Maharashtra					
25.	Manipur					
26.	Meghalaya					
27.	Mizoram				<b>Mr. Somnath Saha</b>	9433267845
28.	N.V.S.				Asstt. Teacher	
29.	Nagaland					
30.	Orissa					
31.	Puducherry					
32.	Punjab					
33.	Rajasthan					
34.	Sikkim					
35.	Tamil Nadu					
36.	Telangana					
37.	Tripura					
38.	Uttar Pradesh					
39.	Uttarakhand					
40.	Vidya Bharti					
41.	West Bengal					
42.	CISCE					
43.	IBSSO					

(13) **MESS ARRANGEMENT**

- a. **Own Mess:-** In case of your state contingent is making own food arrangement please inform the Nodal of Organizing Committee well in advance.
- a. **Common Mess:-** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **03.01.2019** onwards.  
Name of place: - **At Venue**  
Food in Common mess: **Veg. /Non-Veg.**
- b. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows  
Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:30 AM to 10:00 AM
Lunch	:	12:30 PM to 02:30 PM
Dinner	:	07:30 PM to 09:30 PM

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) **Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-17		Coach	Manager	Total
		Boys	Girls			
1.	Volley Ball	12	12	02	01	27

**There will one Chief-De-Mission.**

**Note:** Rules & Regulations of the game are available on sgfi's website [www.sgfibharat.com](http://www.sgfibharat.com)

(15) **Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2002** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 6<sup>th</sup> Standard.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.** Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) **CLINIC**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Volley Ball U-17 B&G	Salt Lake	03.01.19	05:00 PM	Mr. Prabir Kr. Saha 9830155172

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Salt Lake	03.01.19	06:00 PM	Mr. Prabir Kr. Saha 9830155172

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Salt Lake	03.01.19	07:00 PM	Mr. Prabir Kr. Saha 9830155172

(19) **SUBMISSION DOCUMENTS**

**It is requested kindly to submit:-**

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card **In Triplicate****
- (5) Complete list of participants & officials. **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**

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- (7) Certified that each one of above players is born on or after **01.01.2002** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) Any other details & further information contact for Nodal Officer of National School Tournament.**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Prabir Kr. Saha (Nodal Officer)	Assistant Directorate of School Education (Phy. Edn.) WB	9830155172
2.	Smt. Deepa Mitra (Asstt. Nodal Officer)	Asstt. Secretary, W.B. State Council for School Games & Sports	9477752912

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring “Secretary General, **SGFI**”, payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

**(22) Registration Fees by Demand Draft:**

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Kolkata** to S.G.F.I. representative.

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**(23) I)** If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded.**

**II)** A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit.** But these rules are not applicable for Olympic Games.

**Secretary General/CEO**  
School Games Federation of India

**Copy to –**

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 64<sup>th</sup> National School Games **Volley Ball U-17 Boys & Girls** Championship 2018-19 at **Salt Lake, Kolkata, West Bengal.**

**Secretary General/CEO**  
School Games Federation of India