

No. S.G.F.I/1108/18-19

Dated: 07/12/2018

To,

**All Affiliated Units**  
School Games Federation of India

**Sub.:** Invitation for 64<sup>th</sup> National School Game Hockey U-14 Boys & Girls and Handball U-14 Boys & Girls Championship 2018-19 at Hisar, Haryana.

**Ref.:** Memo No.-AEEO/18/255, dated:-26.11.2018.

**Dear Sir/Madam,**

It is my privilege to inform you that the **Director, Secondary Education, Haryana** has been entrusted with the responsibility of hosting 64<sup>th</sup> National School Games 2018-19 of **Hockey U-14 Boys & Girls and Handball U-14 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Hisar, Haryana**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

| State   | Name of Place | Discipline | Age Group | Date of Championship  |
|---------|---------------|------------|-----------|---|
| Haryana | Hisar         | Hockey     | U-14 B&G  | <b>From :</b><br>10 <sup>th</sup> Jan. to 14 <sup>th</sup> Jan. 2019  |
|         |               | Handball   | U-14 B&G  | <b>Reporting Date:</b><br>09 <sup>th</sup> Jan. 2019<br><b>Last Online Entry:</b><br>04 <sup>th</sup> Jan. 2019 |

(2) **Weather:** During the month of **January** weather in **Hisar** is cold. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **09.01.2019 up to 10:00 AM**. On your arrival **Mahabir Stadium, Hisar** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) **Place of Reporting:**

- (i) Place & location of control Room: - **Mahabir Stadium, Hisar**
- (ii) Name of Control Room in charge: - **Mr. Pankaj, Maniram**
- (iii) Mobile of Control Room in charge: - **9416037882/ 9416112491**

(5) **Reception:** Arrangement has been made for reception at **Hisar** Railway Station & Bus Stand.

| Reception Venue<br>Railway Station | Name of Receptionist | Mob./Ph. No. | Reception Counter on<br>platform no. open from |
|------------------------------------|----------------------|--------------|--|
| Railway Station                    | Mr. Sunil Kumar      | 7015830890   | Morning to Night 24 hours<br>at Platform No. 1 |
|                                    | Mr. Vijay Sharma     | 9416351186   |  |
| Bus Stand                          | Mr. Dharambir        | 9728711925   |  |
|                                    | Mr. Sanjay           | 9896880108   |  |

(6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.

(7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.

(8) **How to Reach:** - Hisar is on the route of South Central Railway. The distance Hisar Railway Station to **Mahabir Stadium, Hisar** is **01 Km.**

(i) Nearest Railway Station/ Bus Stand from Hostel/Control- **Hisar Jn** Distance **01 Km.**

(ii) Nearest Railway Junction & Distance **Hisar Jn** Junction all Trains.

(iii) Name of two Railway Junction in which situated Venue Railway Station-**Hisar Jn.**

(9) **PROVISIONAL PROGRAMME DATE:-**

| Date            | Time     | Programme  | Place                    |
|-----------------|----------|--|--------------------------|
| 09.01.19        | 10:00 AM | Arrival/Registration/Control Room-Hostel Check in  | Mahabir Stadium<br>Hisar |
| 09.01.19        | 03:00 PM | Training session for participating teams before competition                              |                          |
| 09.01.19        | 05:00 PM | Clinic for referees & technical officials  |                          |
| 09.01.19        | 06:00 PM | Meeting of Chief-De-Mission  |                          |
| 09.01.19        | 07:00 PM | Meeting Coach & draw the fixture & give the all technical information & rules regulation |                          |
| 10.01.19        | 10:00 AM | Opening ceremony/Cultural Programme /Oath etc. & Competition First Round                 |                          |
| 10 to 14 Jan.19 | 08:00 AM | Competition  |                          |
| 14.01.19        | 03:00 PM | Competition Final & Closing Ceremony   |                          |
| 14.01.19        | On words | Departure of teams   |                          |

(10) **TRANSPORTATION:**

a. The Organizing Committee will be responsible for transportation arrival of delegations at **Hisar Railway Station/Bus Stand.**

b. All teams will be provided with a bus for arrival at **Competition venue from Hisar Railway Station.**

c. The Travelling e expenses from **home to Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer. **Mr. Balbir Singh, (District, Youth Services & Sports Officer, Budgam)-7006954872**

| S. No. | Name of the State having Stay    | Name of the venue School/Hostel       | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|----------------------------------|---------------------------------------|--|---------------------|
| 1.     | Andaman & Nicobar                | G.S.S.S. Jhajpul, Hisar               | Mr. Jagmahender Dhanda<br>Principal          | 9416325766          |
| 2.     | Andhra Pradesh                   |                                       |  |                     |
| 3.     | Arunachal Pradesh                |                                       |  |                     |
| 4.     | Assam                            |                                       |  |                     |
| 5.     | Bihar                            | GGSSS Sushila Bhawan, Hisar           | Mr. Anil Nehra<br>Principal                  | 9467425727          |
| 6.     | CBSE Welfare Sports organization |                                       |  |                     |
| 7.     | Chandigarh                       |                                       |  |                     |
| 8.     | Chhattisgarh                     |                                       |  |                     |
| 9.     | Dadar Nagar Haveli               | Jat Sr. Sec. School, Hisar            | Mr. Kulbhushan Sharma<br>Principal           | 9416499529          |
| 10.    | Daman & Diu                      |                                       |  |                     |
| 11.    | Delhi                            |                                       |  |                     |
| 12.    | D.A.V.                           |                                       |  |                     |
| 13.    | Goa                              | Ved Sr. Sec. School, Hisar            | Mr. Krishan Verma<br>Principal               | 9416397621          |
| 14.    | Gujarat                          |                                       |  |                     |
| 15.    | Haryana                          |                                       |  |                     |
| 16.    | Himachal Pradesh                 |                                       |  |                     |
| 17.    | I.P.S.C.                         | Guru Jambeswar Sr. Sec. School, Hisar | Mr. Pushotam<br>Principal                    | 9416350515          |
| 18.    | Jammu & Kashmir                  |                                       |  |                     |
| 19.    | Jharkhand                        |                                       |  |                     |
| 20.    | K.V.S.                           |                                       |  |                     |
| 21.    | Karnataka                        | St. Paul High School, Hisar           | Mr. Jagdish Sevda<br>Principal               | 9416119765          |
| 22.    | Kerala                           |                                       |  |                     |
| 23.    | Lakshadweep                      |                                       |  |                     |
| 24.    | Madhya Pradesh                   |                                       |  |                     |
| 25.    | Maharashtra                      | St. Sophia Sr. Sec. School, Hisar     | Mr. Vijender<br>Principal                    | 9416545136          |
| 26.    | Manipur                          |                                       |  |                     |
| 27.    | Meghalaya                        |                                       |  |                     |
| 28.    | Mizoram                          |                                       |  |                     |
| 29.    | N.V.S.                           | GSSS Gangwa, Hisar                    | Mr. Rajender Singh                           | 9812493824          |
| 30.    | Nagaland                         |                                       |  |                     |
| 31.    | Orissa                           |                                       |  |                     |
| 32.    | Puducherry                       |                                       |  |                     |
| 33.    | Punjab                           | GSSS Patil Nagar, Hisar               | Mr. Vijay Kumar                              | 9813470080          |
| 34.    | Rajasthan                        |                                       |  |                     |
| 35.    | Sikkim                           |                                       |  |                     |
| 36.    | Tamil Nadu                       |                                       |  |                     |
| 37.    | Telangana                        |                                       |  |                     |
| 38.    | Tripura                          |                                       |  |                     |
| 39.    | Uttar Pradesh                    |                                       |  |                     |
| 40.    | Uttarakhand                      |                                       |  |                     |
| 41.    | Vidya Bharti                     |                                       |  |                     |
| 42.    | West Bengal                      |                                       |  |                     |
| 43.    | CISCE                            |                                       |  |                     |
| 44.    | IBSSO                            |                                       |  |                     |

(13) **MESS ARRANGEMENT**

- a. **Own Mess:-** In case of your state contingent is making own food arrangement please inform the Nodal of Organizing Committee well in advance.
- a. **Common Mess:-** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **09.01.2019** onwards.  
Name of place: - **Mahabir Stadium, Hisar**  
Food in Common mess: **Veg.**
- b. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows

Meals (buffet style) will be served three times a day, Meal times are as follows:-

|           |   |                      |
|-----------|---|----------------------|
| Breakfast | : | 07:30 AM to 10:00 AM |
| Lunch     | : | 12:30 PM to 02:30 PM |
| Dinner    | : | 07:30 PM to 09:30 PM |

d. **Common Mess Menu**

|           |   |  |
|-----------|---|--|
| Breakfast | : | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit.                         |
| Lunch     | : | Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish       |
| Dinner    | : | Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) **Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

| No. | Discipline | U-14 |       | Coach | Manager | Total |
|-----|------------|------|-------|-------|---------|-------|
|     |            | Boys | Girls |       |         |       |
| 1.  | Handball   | 16   | 16    | 02    | 01      | 35    |
| 2.  | Hockey     | 18   | 18    | 02    | 01      | 39    |

There will one Chief-De-Mission.

**Note:** Rules & Regulations of the game are available on sgfi's website [www.sgfibharat.com](http://www.sgfibharat.com)

(15) **Eligibility**

- (a) Each one of the above player should be born on or after **01.01.2005** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12<sup>th</sup> or below class** but not below 6<sup>th</sup> Standard.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

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(16) **CLINIC**

| Discipline         | Place of Organised Clinic | Date     | Time        | Name of Clinic In charge with mob. No.                                 |
|--------------------|---------------------------|----------|-------------|--|
| Handball<br>Hockey | Mahabir Stadium, Hisar    | 09.01.19 | 06:00<br>PM | Mr. Baljeet Sehrawat<br>9812144166<br>Mr. Devender Singh<br>9416647847 |

(17) **CHIEF-DE-MISSION MEETING**

| Place of Managers Meeting | Date     | Time     | Name of Organsing In charge with Mob. No. |
|---------------------------|----------|----------|---|
| Mahabir Stadium, Hisar    | 09.01.19 | 07:00 PM | Mr. Jaibhagwan Pannu<br>7986809657        |

(18) **COACHES MEETING**

| Place of Coaches Meeting | Date     | Time     | Name of Organsing In charge with Mob. No.                 |
|--------------------------|----------|----------|---|
| Mahabir Stadium, Hisar   | 09.01.19 | 08:00 PM | Mr. M.S. Bhadu<br>941602313<br>Mr. Prikshit<br>9466479111 |

(19) **SUBMISSION DOCUMENTS**

**It is requested kindly to submit:-**

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card **In Triplicate****
- (5) Complete list of participants & officials. **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**

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- (7) Certified that each one of above players is born on or after **01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) Any other details & further information contact for Nodal Officer of National School Tournament.**

| No | Name of Nodal Officer | Designation<br>Correspondence address | Ph. /Mob. No./ Fax No./E-Mail Address |
|----|-----------------------|---------------------------------------|---------------------------------------|
| 1. | Mr. Baljit Singh      | District Edu. Officer, Hisar          | 9812144166                            |
| 2. | Mr. Devender Singh    | District Ele. Edu. Officer,<br>Hisar  | 9416647847                            |
| 3. | Mr. Jai Bhagwan Pannu | P.O. O/o D.E.E, Panchkula             | 7986809657                            |
| 4. | Mr. M.S. Bhadu        | A.E.O. Hisar                          | 9416023193                            |
| 5. | Mr. Prikshit          | A.E.E.O., Hisar                       | 9466479111                            |

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, **SGFI**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

**(22) Registration Fees by Demand Draft:**

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Hisar** to S.G.F.I. representative.

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**(23) I)** If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded.**

**II)** A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit.** But these rules are not applicable for Olympic Games.

**Secretary General/CEO**  
School Games Federation of India

**Copy to –**

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 64<sup>th</sup> National School Games **Hockey U-14 Boys & Girls and Handball U-14 Boys & Girls** Championship 2018-19 at **Hisar, Haryana.**

**Secretary General/CEO**  
School Games Federation of India