

No. S.G.F.I/0992/18-19

Dated: 20/11/2018

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 64th National School Game Handball U-19 Boys & Girls Championship 2018-19 at Shivpuri, Madhya Pradesh.

Ref.: Letter No.4282 of D.E.O, Shivpuri (M.P), Date:-16.11.2018.

Dear Sir/Madam,

It is my privilege to inform you that the **Commissioner of Public Instruction School Education, Department M.P Bhopal** has been entrusted with the responsibility of hosting 64th National School Games 2018-19 of **Handball U-19, Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Shivpuri, Madhya Pradesh**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
Madhya Pradesh	Shivpuri	Handball	U-19, Boys & Girls	From: 02 nd Jan. to 06 th Jan.2019 Reporting Date: 01 Jan.2019 Last Online Entry: 27 Dec. 2018

(2) **Weather:** During the month of **January weather** in **Shivpuri** is pleasant with a cold climate. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **01.01.2019 up to 10:00 AM**. On your arrival **Shivpuri** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date at Silvassa.

(4) **Place of Reporting:**

- (i) Place & location of control Room: - Happy Days School A B Road Shivpuri
(ii) Name of Control Room Incharge: - Mr.C.B Pandey -9993398154
Mr. Angad Singh Tomar -8140289293

(5) **Reception:** Arrangements have been made for reception at **Shivpuri Railway Station & Bus stand**.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.
Shivpuri	Mr.R.P.Jatav	9713878790
	Mr.N.K.Jain	8982259008, 7440714478

(6) **Identity Card:** All players must have identity card duly signed/attested by the S.G.F.I.

- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.
- (8) **How to Reach:** - Shivpuri is on the route of West Central Railway. The distance between Gwalior Railway station to Shivpuri is 114 Kms.
 (i) Nearest Railway Station/Bus Stand from Hostel/Control room- 3 km. distance Shivpuri.
 (ii) Name of two Railway Junction in which situated venue railway station Jhansi & Gwalior to Shivpuri more than 100 kms .
- (9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
01.01.2019	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	Happy Days School A B Road, Shivpuri
01.01.2019	04:00 PM	Training session for participating teams before completion	
01.01.2019	05:00 PM	Clinic for referee & technical official	
01.01.2019	06:00 PM	Meeting of Chief-De-Mission	
01.01.2019	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
02.01.2019	03:00 PM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
02.01.2019 to 06.01.2019	09:00 AM onwards	Competition	
06.01.2019	02:00 PM	Competition Final & Closing Ceremony	
06.01.2019	As per Schedule	Departure of teams	

- (10) **TRANSPORTATION:**
 a. The Organizing Committee will be responsible for transportation arrival of delegations at Shivpuri Railway Station Bus Station.
 b. All teams will be provided with a bus for arrival at Competition venue from Shivpuri Railway Station Bus Station.
 c. The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams.
- (11) **FINANCE & INSURANCE:**
 The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

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(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	Girls Hostel By Pass Road Physical College, Shivpuri	Mr. Manoj Nigam (Principal)	9425764636
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi	Girls Hostel Happy Days Shivpuri	Mr. M.S Tomar (D.S.O)	9425766349
12.	D.A.V.			
13.	Goa	Gyansthal School By Pass Road	Mr. A.S Tomar (BRCC)	8085603045
14.	Gujarat			
15.	Haryana	Gurunanak School		
16.	Himachal Pradesh			
17.	I.P.S.C.	Sanskar School		
18.	Jammu & Kashmir			
19.	Jharkhand	Ganesh Blesd St. Benedict School		
20.	K.V.S.			
21.	Karnataka	Saraswati Sishu Mandir		
22.	Kerala			
23.	Lakshadweep	I.P.S School Jhingura		
24.	Madhya Pradesh			
25.	Maharashtra	Adarsh Bandhu School, Shivpuri		
26.	Manipur			
27.	Meghalaya	Tomar Hostel AB Road Shivpuri		
28.	Mizoram			
29.	N.V.S.	Gov. Modal School Shivpuri		
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.
- b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from 01.01.2019 onwards.
Name of place: - **Happy Days School A B Road, Shivpuri**
Food in Common mess: Veg. /Non-Veg.

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows

Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	08:00 AM to 09:00 AM
Lunch	:	01:00 PM to 02:00 PM
Dinner	:	07:30 PM to 08:30 PM

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelette.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-19		Coach	Manager	Total
		Boys	Girls			
1.	Handball	16	16	02	01	35

There will one Chief-De-Mission.

Note: Rules & Regulations of the game are available on sgfi's website www.sgfibharat.com

(15) Eligibility

- (a) Each one of the above player should be born on or after **01.01.2000** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th** or below class but not below 6th Standard.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

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(16) **CLINIC**

Discipline	Place of Organized Clinic	Date	Time	Name of Clinic In charge with mob. No.
Handball U-19 Boys & Girls	Near Control Room	01.01.2019	5:00 PM	Mr.Vinay Gopal Behre 9425136541

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organising In charge with Mob. No.
Near Control Room	01.01.2019	6:00 PM	1. Mr.B.R.Sindoskar (D.E.O) 9425361201 2. Mr.Alok Khare (SGFI.Vice President) 9425302998,9131742044

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organising Incharge	Mob. No.
Near Control Room	01.01.2019	07:00 PM	1. Mr.Manoj Nigam (Principal) 2. Mr.M.S Tomar (DSO) 3. Mr.Angad Tomar(BRCC) 4. Mr.Yadvendra Singh Chaudhary	9425764636 9425766349 8085603045 9425137734

(19) **SUBMISSION DOCUMENTS**

It is requested kindly to submit:-

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card In Triplicate**
- (5) Complete list of participants & officials. **Original**

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- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Certified that each one of above players is born on or after **01.01.2000** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Tournament.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1	Mr.Alok Khare	SGFI Vice President & Secretary MP Scouts and Guides Bhopal	9425302998
2	Mr. S.K Parsai	Dupty Director DPI Bhopal	9424461075
3	Mr.Manoj Nigam	Principal Physical College	9425764636
4	Mr.Ashok Shrivastav	Asst.Director ,Sports & Youth Welfare	9425136372
5	Mr.M.K Dholpuri	Assistant Director, Sports & Youth Welfare	9425136372
6	Mr.Ashok Sharma	Incha.Ass.Director J D Gwalior	9425756751
7	Mr. M.S Tomar	D.S.O DEO Shivpuri	9425766349
8	Mr.Angad Singh Tomar	BRCC Shivpuri	8085603045
9	Mr.Yadvendra Singh Chaudhary	P.E.T, Shivpuri	9425137734
10	Mr.Basant Sharma	P.T.I,DEO Shivpuri	9179812283
11	Mr.Ashok Shakya	P.T.I, DEO Shivpuri	975543285,9755543285

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "**School Games Federation of India**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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(22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Shivpuri, Madhya Pradesh** to S.G.F.I. representative.

(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded.**

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**. But these rules are not applicable for Olympic Games.

(Dr. Rajesh Mishra)
Secretary General/CEO
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. The Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. The Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. The President, School Games Federation of India.
5. The Working President, School Games Federation of India.
6. The Treasurer, School Games Federation of India.
7. The Organising Secretary 64th National School Games **Handball U-19 Boys & Girls Championship 2018-19 at Shivpuri, Madhya Pradesh.**

(Dr. Rajesh Mishra)
Secretary General/CEO
School Games Federation of India