

No. S.G.F.I./0929/18-19

Agra, dated: 01.11.2018

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 64th National School Games Football U- 17 Girls Championship 2018-19 at Agartala, Tripura.

Ref.: No. 9(2-13)-DYAS/TSSB/2018/10,658, Dated: - 29/10/2018.

Dear Sir/Madam,

It is my privilege to inform you that the **Youth Affairs & Sports, Government of Tripura** has been entrusted with the responsibility of hosting 64th National School Games 2018-19 of **Football U- 17 Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Agartala, Tripura**. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

| <u>State</u> | <u>Name of Place</u> | <u>Discipline</u> | <u>Age Group</u> | <u>Date of Championship</u> |
|--------------|----------------------|-------------------|------------------|---|
| Tripura | Agartala | Football | U-17 Girls | From : 09 th Dec. to 13 th Dec. 2018 Reporting Date: 08 th Dec. 2018 Last Online Entry: 03 rd Dec. 2018 |

(2) Weather: During the month of **December** weather in **Agartala** is pleasant with a **Cold weather** at Night (**12^oC to 24^oC**). You are advised to bring enough clothing accordingly.

(3) Reporting date: The contingent of your state is expected to reach on **08.12.2018**. You are advised to reach not later than up to **11:00 AM**. On your arrival at **Agartala** the eligibility form of the state teams and physical verification of players will be done at 12:00 noon onwards at **Umakanta Academy, Agartala**.

(4) Place of Reporting:

- (i) Place & location of control Room: - **Umakanta Academy, Agartala.**
(ii) Name of Control Room in charge: - **Mr. Gautam Ray**
(iii) Mobile of Control room in charge: - **9774587025**

(5) Reception: Arrangements have been made for reception at **Agartala Railway Station & Chandrapur (ISBT) Bus Stand, Agartala**.

| Reception Venue Railway Station | Name of Receptionist | Mob./Ph. No. | Reception Counter on platform no. open from |
|--|-----------------------------|---------------------|--|
| Agartala Railway Station | Mr. Biswajit Paul (Con.) | 9862007758 | Morning to Night 24 hours at Platform No.1 |
| | Mr. Ashesh Bhattacharjee | 7085737096 | |
| | Mr. Biman Das | | |
| | Mrs. Minati Paul | 8837490456 | |
| | Mrs. Manju Sutradhar | | |
| | Mr. Pantha Bhattacharjee | 9436451895 | |
| | Mr. Tapas Nag | | |
| Chandrapur Motor Stand | Dr. Surjya Kanta Paul | 8787595689 | Morning to Night 24 hours at Platform |
| | Mr. Ajoy Das | | |
| | Mr. Bimal Kanti Chowdhury | | |
| | Dr. Kanta Deb | 7005522576 | |
| Accommodation Venue | Mrs. Chandana Deb | | |
| | Mr. Arjun Debnath | 9862610598 | |
| | Mr. Chitta Ranjan Biswas | 9436553561 | |
| Control Room at UK Academy | Mr. Gautam Ray | 9774587025 | Morning to Night 24 hours at Control Room |

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- (6) **Identity Card:** All players must have identity card duly signed/attested by the S.G.F.I.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.
- (8) **How to Reach:** - (i) **By Raiways:-** The last point is Agartala Railway Station (code **AGTL**) is the route of North East Frontier Railway. The distance between **Agartala Railway Station to Umakanta Academy (Control Room)** is about **4 KM** and can be reached by Bus/Taxi/Auto.
- (ii) **By Road:-** The last point is **Chandrapur (ISBT) Bus Stand** situated in Agartala, the Capital City of Tripura. The distance between Chandrapur (ISBT) Bus Stand and **Umakanta Academy (Control Room)** is about **3 KM** and can be reached by Auto/Tom-Tom.

(9) **PROVISIONAL PROGRAMME DATE:**

| Date | Time | Programme | Place |
|--|-----------------|--|--|
| 08.12.18 | 11:00 AM | Arrival/Registration/Control Room-Hostel Check in | Umakanta Academy, Agartala |
| 08.12.18 | 02:00 PM | Training session for participating teams before competition | |
| 08.12.18 | 05:00 PM | Clinic for referee & technical official | |
| 08.12.18 | 06:00 PM | Meeting of Chief-De-Mission | |
| 08.12.18 | 07:00 PM | Meeting Coach & draw the fixture & give the all technical information & rules regulation | |
| 09.12.18 | 02:00 PM | Opening ceremony/Cultural Programme /Oath etc. & Competition First Round | Agartala, Kamalpur, Sonamura & Belonia |
| 09 th to 13 th Dec. 18 | As per Fixture | Competition | |
| 13.12.18 | 02:00 PM | Competition Final & Closing Ceremony | UK Academy, Agartala |
| 13.12.18 | As Per Schedule | Departure of teams | |

(10) **TRANSPORTATION:**

- The Organizing Committee will be responsible for transportation arrival of delegations at **Agartala Railway Station and Chandrapur (ISBT) Bus Station.**
- All teams will be provided with a bus for arrival at **Competition venue from Agartala Railway Station/ Chandrapur (ISBT) Bus Stand.**
- The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

| S. No. | Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|----------------------------------|---|--|---------------------|
| 1. | Andaman & Nicobar | | | |
| 2. | Andhra Pradesh | 1. UK Academy | 1. Mr. Arjun Debnath | 9862610598 |
| 3. | Arunachal Pradesh | 2. Saheed Bhagat Singh Yuba | 2. Mr. Chitta Ranjan Biswas | 9436553561 |
| 4. | Assam | | | |
| 5. | Bihar | | | |
| 6. | CBSE Welfare Sports organization | 3. NSRCC Girls Hostel | 3. District Sports Officer-in-Charge, Belonia, South | |
| 7. | Chandigarh | | | |
| 8. | Chhattisgarh | 4. Co-operative Society's Hostel (AD Nagar) | 4. Deputy Director, DDYAS, Dhalai Dist. Ambassa | |
| 9. | Dadar Nagar Haveli | | | |
| 10. | Daman & Diu | | | |
| 11. | Delhi | | | |
| 12. | D.A.V. | 5. TSS Hostel | | |
| 13. | Goa | 6. MTB HS Hostel | | |
| 14. | Gujarat | 7. BK Girls HS School | 5. Officer-in-Charge, SDYAS, Sonamura | |
| 15. | Haryana | | | |
| 16. | Himachal Pradesh | 8. Gitanjali Guest house (Belonia) | | |
| 17. | I.P.S.C. | | | |
| 18. | Jammu & Kashmir | 9. Sonar Tari Guest house (Belonia) | | |
| 19. | Jharkhand | | | |
| 20. | K.V.S. | | | |
| 21. | Karnataka | 10. Sagar Mahal Guest House (Melaghar) | | |
| 22. | Kerala | | | |
| 23. | Lakshadweep | | | |
| 24. | Madhya Pradesh | 11. Dist. Sports Complex (Ambassa) | | |
| 25. | Maharashtra | | | |
| 26. | Manipur | | | |
| 27. | Meghalaya | | | |
| 28. | Mizoram | | | |
| 29. | N.V.S. | | | |
| 30. | Nagaland | | | |
| 31. | Orissa | | | |
| 32. | Puducherry | | | |
| 33. | Punjab | | | |
| 34. | Rajasthan | | | |
| 35. | Sikkim | | | |
| 36. | Tamil Nadu | | | |
| 37. | Telangana | | | |
| 38. | Tripura | | | |
| 39. | Uttar Pradesh | | | |
| 40. | Uttarakhand | | | |
| 41. | Vidya Bharti | | | |
| 42. | West Bengal | | | |
| 43. | CISCE | | | |
| 44. | IBSSO | | | |

(13) **MESS ARRANGEMENT**

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.
- b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **08.12.2018** onwards.
Name of place: - **Umakanta Academy, Agartala/Melaghar/Belonia/Ambassa.**
Food in Common mess: **Veg. /Non-Veg.**
- c. **Common mess menu:**
As per S.G.F.I. norms the common mess menu as follows
Meals (buffet style) will be served three times a day, Meal times are as follows:-

| | | |
|-----------|---|----------------------|
| Breakfast | : | 07:00 am to 09:00 am |
| Lunch | : | 12:30 pm to 02:30 pm |
| Dinner | : | 07:30 pm to 09:30 pm |

d. **Common Mess Menu**

| | | |
|-----------|---|--|
| Breakfast | : | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
| Lunch | : | Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | : | Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) **Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

| No. | Discipline | U-17 | Coach | Manager | Total |
|-----|------------|-------|-------|---------|-------|
| | | Girls | | | |
| 1. | Football | 18 | 01 | 01 | 20 |

There will one Chief-De-Mission.

Note: Rules & Regulations of the game are available on sgfi's website www.sgfiindia.com .

(15) **Eligibility:**

- (a) Each one of the above player should be born on or after **01.01.2002** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or below class** but not below 6th Standard.
- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) **CLINIC:**

| Discipline | Place of Organized Clinic | Date | Time | Name of Clinic In charge with mob. No. |
|---------------------|---------------------------|----------|----------|--|
| Football U-17 Girls | U.K. Academy, Agratala | 08.12.18 | 05:00 PM | Mr. B.K. Roy Choudhury |

(17) **CHIEF-DE-MISSION MEETING:**

| Place of Managers Meeting | Date | Time | Name of Organsing In charge with Mob. No. |
|---------------------------|----------|----------|---|
| U.K. Academy, Agartala | 08.12.18 | 06:00 PM | Mr. M.K. Das 9436452056 |

(18) **COACHES MEETING**

| Place of Coaches Meeting | Date | Time | Name of Organsing In charge with Mob. No. |
|--------------------------|----------|----------|---|
| U.K. Academy, Agartala | 08.12.18 | 07:00 PM | Mr. B.K. Roy Choudhury |

(19) **SUBMISSION DOCUMENTS**

It is requested kindly to submit:-

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card **In Triplicate****
- (5) Complete list of participants & officials. **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**

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- (7) Certified that each one of above players is born on or after **01.01.2002** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Tournament.

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E-Mail Address |
|----|-----------------------|---|--|
| 1 | Mr. M.K. Das | Dy. Director, YAS, Siksha Bhavan, Office Lane, 4 th Florr, Agartala, Tripura (W) | 9436452056 tssbdyas@gmail.com |
| 2. | Mr. Dibyendu Datta | Jt. Secretary, TSSB Siksha Bhavan | 8787690833 |
| 3. | Dr. Surjya Kanta Paul | Jt. Secretary, TSSB Siksha Bhavan | 8787595689 |

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "**School Games Federation of India**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Upload the **D.D.Number, EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) Registration Fees By Demand Draft :

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Agartala** to S.G.F.I. representative.

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(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded.**

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit.** But these rules are not applicable for Olympic Games.

Secretary General/CEO
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organising Secretary 64th National School Games **Football U-17 Girls** Championship 2018-19 at **Agartala, Tripura.**

Secretary General/CEO
School Games Federation of India