

No. S.G.F./0423/18-19

Dated: 02/08/2018

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 64th National School Game Squash U-14,17,19 Boys & Girls Championship 2018-19 at Chandigarh.

Ref.: Memo No. DEO/UT/AEO/2018/637 dated Chandigarh, the 31.07.2018.

Dear Sir/Madam,

It is my privilege to inform you that the **Chandigarh Education Department** has been entrusted with the responsibility of hosting 64th National School Games 2018-19 of **Squash U-14,17,19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Chandigarh**. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

State	Name of Place	Discipline	Age Group	Date of Championship
Chandigarh	Chandigarh	Squash	U-14, 17, 19 B&G	From: 26 th Sep. to 29 th Sep. 2018 Reporting Date: 25 th Sep. 2018 Last Online Entry: 20 th Sep. 2018

(2) Weather: During the month of **September** weather in **Chandigarh** is pleasant. You are advised to bring enough clothing accordingly.

(3) Reporting date: The contingent of your state is expected to reach on **25.09.2018 up to 10:00 AM**. On your arrival **Chandigarh** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) Place of Reporting:

(i) Place & location of control Room: - **Govt. Model High School-43, Chd, 0172-2676020**

(ii) Name of Control Room in charge: - **Mr. Sashi Kumar, Headmaster**

(iii) Mobile of Control Room in charge: - **9417248099**

(5) Reception: Arrangements have been made for reception at **Chandigarh Railway Station & Bus Stand, Sector 17 and Sector-43.**

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Railway Station	Mr. Rajesh Kumar Principal Govt. Model Sr. Sec. School, MHC Mani Majra	0172-2738424 7589369244	24.09.2018 to 25.09.2018 Round the Clock
Bus Stand Sec-17, Chd	Mr. Chitranjan Singh, Principal, Govt. Model Sr. School-23A, Chd	0172-2700009 9463654581	
Bus Stand, Sec-43, Chd	Ms. Sanjeev Arora, Headmaster, Govt. High School-41, Chd	0172-2677011 9417057835	

(6) Identity Card: All players must carry their identity cards duly signed/attested by the S.G.F.I.

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- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament positively to organizer.
- (8) **How to Reach:** - Chandigarh is small city situated **Ambala-Kalka** Railway Track **Ambala** is a railway junction situated at **Delhi-Amritsar-Jammu** railway track.

The Distance from **Ambala** Railway Station/Bus stands to **Chandigarh** is **42 Km** to reach stay venue. Transport service being provided from **Railway Station Chd. & Bus Stand, Sec-17 and Sec-43 Chandigarh.**

- (9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
25.09.18	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	Govt. Model High School Sector-43, Chd- Ph 0172-2677005
25.09.18	01:00 PM	Medical test for age verification	
25.09.18	03:00 PM	Training session for participating teams before competition	
25.09.18	05:00 PM	Clinic for referees & technical officials	
25.09.18	06:00 PM	Meeting of Chief-De-Mission	
25.09.18	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
26.09.18	09:00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
26 to 29 Sep. 18	08:30 AM	Competition	
29.09.18	11:00 PM	Competition Final & Closing Ceremony	
29.09.18	After 6:00 PM	Departure of teams	

- (10) **TRANSPORTATION:**

- a. The Organizing Committee will be responsible for transportation arrival of delegations at **Chandigarh Railway Station/Bus Stand Sec 17 & 43.**
- b. All teams will be provided with a bus for arrival at **Competition venue from Chandigarh Railway Station/Bus Stand.**
- c. The Travelling e expenses from **home** to **Competition Venue** and return is responsibility of participating teams.

- (11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	<u>Boys Contingents:</u> Govt. Model Sr. Sec. School Sec-34 Chd	Mr. Satya Prakash	0172-2676003 9988601262
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi			
12.	D.A.V.			
13.	Goa			
14.	Gujarat			
15.	Haryana			
16.	Himachal Pradesh			
17.	I.P.S.C.			
18.	Jammu & Kashmir	<u>Girls Contingents Common Mass:</u> Govt. Model High School Sec-43 Chd	Mr. Shashi Kumar	0172-2676020 9417248099
19.	Jharkhand			
20.	K.V.S.			
21.	Karnataka			
22.	Kerala			
23.	Lakshadweep			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT

a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.

b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **25.09.2018** onwards.

Name of place: - **At Venue**

Food in Common mess: Veg. /Non-Veg.

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows

Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 AM to 08:00 AM
Lunch	:	12:30 PM to 01:30 PM
Dinner	:	07:00 PM to 09:00 PM

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		B	G	B	G	B	G			
1.	Squash	05	05	05	05	05	05	06	03	39

There will one Chief-De-Mission.

Note: Rules & Regulations of the game are available on sgfi's website www.sgfibharat.com

Copy of the same is also enclosed herewith for ready reference.

(15) Eligibility

(a) Each one of the above player should be born on or after **01.01.2000/01.01.2002/01.01.2005** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or below class** but not below 6th Standard.

(b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.** Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) CLINIC

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Squash	GMHS-43	25.09.18	05:00 PM	Mr. Balwinder Singh 9463441096 Mr. Rajeev Tandon 9888891541

(17) CHIEF-DE-MISSION MEETING

Place of Managers Meeting	Date	Time	Name of Organising In charge with Mob. No.
Govt. Model High School Sec-43, Chd	25.09.18	06:00 PM	Mrs. Anujit Kaur 9914040702 Mr. Amardeep Singh 7973269338

(18) COACHES MEETING

Place of Coaches Meeting	Date	Time	Name of Organising In charge with Mob. No.
Govt. Model High School Sec-43, Chd	25.09.18	07:00 PM	Mrs. Anujit Kaur (DEO) 9914040702 Mr. Jagpal Singh 9814802247

(19) MEDICAL TEST

- a. To serve the purpose of transparency the organizing committee can conduct the medical test for age verification as per its convenience one day before on **25.09.2018** before the national school tournament under district medical board district administration, the team of the concerning unit will have to be present for medical test on the decided otherwise it wouldn't be eligible to participate in the tournament, in medical test with the candidates cross the age limit, they wouldn't be eligible for the tournament.

b. Medical Test:-

Venue	Date	Time	In charge name Mob. No.
Govt. Multi Specialty Hospital Sec-16 Chd	25.09.18	11:00 AM	Mrs. Rajbala, Principal 9417142550

- c. There will be no medical test after starting the tournament

(20) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) Copy of AADHAAR Card** **In Triplicate**
- (5) Complete list of participants & officials. **Original**

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- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Certified that each one of above players is born on or after **01.01.2000/01.01.2002/01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(21) Any other details & further information contact for Nodal Officer of National School Tournament.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1	Mr. Amardeep Singh	State Co-ordinator Sports	7973269338
2.	Mrs. Rajeev Tandon	Distt. Nodal Offer O/o DEO	9888891541
	Mr. Jagpal Singh	AEO-I	9814802247
	Mr. Balwinder Singh	AEO-II	9463441096

- (22) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, **SGFI**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(23) Registration Fees by Demand Draft:

- a) The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Chandigarh** to S.G.F.I. representative.
- b) For Temporary Units (CISCE & IBSO) – Registration fees per player will be Rs.400/- and Certificate & ID-Card fee will be Rs.100/-. Therefore D/D for Rs.500/- (400+100) will have to be deposited to SGFI representative.

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(25) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**. But these rules are not applicable for Olympic Games.

Secretary General/CEO
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 63rd National School **Squash U-14,17,19 Boys & Girls** Championship 2017-18 at **Chandigarh**.

Secretary General/CEO
School Games Federation of India